

Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS WERE ADOPTED AT THE AUGUST 6, 2003, COMMISSION MEETING AND RELEASED LATER THAT DAY

NEWS RELEASES

SEPARATE STATEMENT OF CHAIRMAN MICHAEL K. POWELL. Tremendous Opportunities to Build Digital Communications Capabilities of Rural America. News Release. Adopted: 08/06/2003 OCH DOC-237372A1.doc DOC-237372A1.pdf DOC-237372A1.txt

COMMISSIONER ADELSTEIN SUPPORTS ACTIVE FCC ROLE IN PROMOTING DEPLOYMENT OF BASIC AND ADVANCED TELECOMMUNICATIONS SERVICES TO RURAL AMERICA. ENCOURAGES IMPROVED SECTION 706 REPORTING REQUIREMENTS. News Release. Adopted: 08/06/2003. News Media Contact: Barry Ohlson at (202) 418-2300 CMMR DOC-237375A1.doc DOC-237375A1.pdf DOC-237375A1.txt

NEW TELECOMMUNICATIONS POLICY FOR ALASKA AREAS. Increased service and lower costs expected for consumers in isolated communities. News Release. Adopted: 08/06/2003. News Media Contact: Linda Haller at (202) 418-1408 IB. Contact JoAnn Lucanik at (202) 418-0873 DOC-237385A1.doc DOC-237385A2.doc DOC-237385A1.pdf DOC-237385A2.pdf DOC-237385A1.txt DOC-237385A2.txt

FCC COMMENCES LANDS OF OPPORTUNITY INITIATIVE FOR RURAL AMERICA ACCESS TO AFFORDABLE AND QUALITY TELECOMMUNICATIONS SERVICES IN RURAL AMERICA. Identified three regions - tribal lands, Appalacia and Mississippi Delta - for a comprehensive, 16-month effort to inform consumers about the policies and rules and federal programs available to improve access to telecomunications services. News Release. Adopted: 08/06/2003. News Media Contact: Dan Rumelt at (202) 418-7512, email: Dan.Rumelt@fcc.gov CGB. Contact Louis Sigalos at (202) 418-0614 or Sue McNeil at (202) 418-7619 DOC-237391A1.doc DOC-237391A1.pdf DOC-237391A1.txt

FCC BEGINS PROCESS TO BRING DIGITAL TV TO RURAL AMERICA. News Release. (Dkt No 03-185). Adopted: 08/06/2003. News Media Contact: Michelle Russo (202) 418-2358 MB. Contact Keith Larson (202) 418-2607 DOC-237382A1.doc DOC-237382A1.pdf DOC-237382A1.txt

FEDERAL COMMUNICATIONS COMMISSION LOOKS AT DATA ON GROWTH OF BROADBAND SUBSCRIBERSHIP IN RURAL AREAS. News Release. Adopted: 08/06/2003. News Media Contact: Mike Balmoris at (202) 418-0253 WCB DOC-237388A1.doc DOC-237388A3.doc DOC-237388A1.pdf DOC-237388A2.pdf DOC-237388A3.pdf DOC-237388A1.txt DOC-237388A2.txt DOC-237388A3.txt

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC AND NTIA ANNOUNCE IMPLEMENTATION PLAN FOR 2003 WORLD RADIOCOMMUNICATION CONFERENCE (WRC-03) FINAL ACTS. News Release. News Media Contact: Lauren M. Van Wazer at (202) 418-0030 OET DOC-237420A1.doc DOC-237420A1.pdf DOC-237420A1.txt

FEDERAL COMMUNICATIONS COMMISSION RELEASES STUDY ON TELEPHONE TRENDS. News Release. News Media Contact: Mike Balmoris at (202) 418-0253 WCB DOC-237412A1.doc DOC-237412A1.pdf DOC-237412A1.txt

PUBLIC NOTICES

Report No: 2620 Released: 08/07/2003. PETITIONS FOR RECONSIDERATION AND CLARIFICATION OF ACTION IN RULEMAKING PROCEEDINGS. (Dkt No 00-32, 02-6). CGB DOC-237400A1.doc DOC-237400A1.pdf DOC-237400A1.txt

Report No: TEL-00698 Released: 08/07/2003. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 03-2605). IB. Contact: (202) 418-1460 DA-03-2605A1.pdf DA-03-2605A1.txt

Report No: ROA-00005 Released: 08/07/2003. RECOGNIZED OPERATING AGENCY RE: APPLICATION ACCEPTED FOR FILING. IB. Contact: John Copes at (202) 418-1460, TTY: (202) 418-2555 DOC-237401A1.pdf DOC-237401A1.txt

Report No: 45544 Released: 08/07/2003. BROADCAST ACTIONS. MB DOC-237360A1.txt

Report No: 25544 Released: 08/07/2003. BROADCAST APPLICATIONS. MB DOC-237359A1.txt

Released: 08/07/2003. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB. Contact: Reference Information Center at (202) 418-0270 DOC-237403A1.pdf DOC-237403A1.txt

TEXTS

STATE OF ALASKA. Granted the Request for Waiver. Action by: Chief, Wireless Telecommunications Bureau. Adopted: 08/07/2003 by MO&O. (DA No. 03-2612). WTB DA-03-2612A1.doc DA-03-2612A1.pdf DA-03-2612A1.txt

CITY UNIVERSITY. Granted KCTS's Petition to Deny. Granted the Motions for Extension of Time filed by City University. Action by: Chief, Public Safety and Private Wireless Division. Adopted: 08/05/2003 by MO&O. (DA No. 03-2355). WTB DA-03-2355A1.doc DA-03-2355A1.pdf DA-03-2355A1.txt

LOIS HUBBARD. Granted Sherry Rullman's Petition to Deny. Granted the Motions for Extension of Time filed by Sherry Rullman. Action by: Chief, Public Safety and Private Wireless Division, Wireless Telecommunications Bureau. Adopted: 08/05/2003 by MO&O. (DA No. 03-2357). WTB DA-03-2357A1.doc DA-03-2357A1.pdf DA-03-2357A1.txt

SKYPARK AIRPORT ASSOCIATION, L.L.C. Dismissed the Petition for Reconsideration filed by the Salt Lake City Department of Airports. Action by: Chief, Public Safety and Private Wireless Bureau, Wireless Telecommunications Bureau. Adopted: 08/06/2003 by RECON. (DA No. 03-2608). WTB DA-03-2608A1.doc DA-03-2608A1.pdf DA-03-2608A1.txt

STEPHANIE ENGSTROM. Granted Sherry Rullman's Petition to Deny. Granted the Motions for Extension of Time filed by Sherry Rullman. Action by: Chief, Public Safety and Private Wireless Division, Wireless Telecommunications Bureau. Adopted: 08/05/2003 by MO&O. (DA No. 03-2341). WTB DA-03-2341A1.doc DA-03-2341A1.pdf DA-03-2341A1.txt

RICHARD A. BURTON. Designated for Hearing before an FCC Administrative Law Judge to determine whether the application by Richard A. Burton for a new General Mobile Radio Service license should be granted. Action by: Chief, Public Safety and Private Wireless Division, Wireless Telecommunications Bureau. Adopted: 08/06/2003 by ORDER. (DA No. 03-2607). WTB DA-03-2607A1.doc DA-03-2607A1.pdf DA-03-2607A1.txt

ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 6, 2003, DID NOT APPEAR IN DIGEST NO. 150:

NEWS RELEASES

FCC ANNOUNCES RURAL WIRELESS ISP SHOWCASE AND WORKSHOP. The FCC will convene a Rural Wireless Internet Service Provider (WISP) Showcase and Workshop to take place September 17, 2003 at the Federal Communications Commission. News Release. Adopted: 08/06/2003. News Media Contact: David Fiske at (202) 418-0513 OPP. Contact Robert Pepper at (202) 418-2030, email: Robert.Pepper@fcc.gov DOC-237369A1.doc DOC-237369A1.pdf DOC-237369A1.txt

PUBLIC NOTICES

Released: 08/06/2003. NOTICE OF REMOVAL OF DOMESTIC SECTION 214 APPLICATION FROM STREAMLINED TREATMENT. (DA No. 03-2611). (Dkt No 03-150). WCB. Contact: Tracey Wilson at (202) 418-1394 or Bill Dever at (202) 418-1578 DA-03-2611A1.doc DA-03-2611A1.pdf DA-03-2611A1.txt

Released: 08/06/2003. NEW APPLICATION SEARCH FOR MDS/ITFS DATA TO BE PRESENTED ON AUGUST 13, 2003. (DA No. 03-2604). WTB DA-03-2604A1.doc DA-03-2604A1.pdf DA-03-2604A1.txt

TEXTS

SBC/AMERITECH MERGER ORDER. Granted SBC's request, pursuant to the SBC/Ameritech Merger Order. (Dkt No. 98-141). Adopted: 08/06/2003 by LETTER. (DA No. 03-2609). WCB. Contact Deputy Chief, Wireline

Competition Bureau DA-03-2609A1.doc DA-03-2609A1.pdf DA-03-2609A1.txt